

### **Brief Explanation of Hadith 1**

# لًا ضَرَرَ وَلًا ضِرَارَ

There should be neither harming nor reciprocating harm

Ibn Majah, ad-Daraqutni and others

#### Vocab

خبرار harm others

## **General Meaning**

Muslims should not initiate harm, either towards themselves or others, nor respond to the harm that they have received with another harm.

#### **Points of Benefit**

- Harm should be prevented from happening as much as possible
- Harm should not be removed with a similar harm
- A greater harm can be removed with a lesser harm if there is no other options
- Preventing harm takes precedence over gaining or attaining benefits
- Examples related to the hadith