

Brief Explanation of Hadith 3

Part of the excellence of a man's Islam is that he leaves what does not concern him.

At-Tirmidzi, Ibnu Majah & others

Vocab

مِنْ چُسْنِ إِسْلَامِ الْكَامِ الْمَامِ الْكَامِ الْمَامِي الْمَامِ الْكَامِ الْمَامِ الْكَامِ الْمَامِ الْكَامِ الْمَامِ الْمَامِ الْكَامِ الْمَامِي الْمَامِ الْمِلْمِ الْمَامِ الْمَامِ الْمَامِ الْمَامِ الْمَامِ الْمَامِ الْم

الْمَرْءِ تَرْكُهُ مَا

whatever his leaving the person/man

رَعُنِيْهُ concern him not

General Meaning

Staying away from things that do not benefit one's dunya or akhirah in the form of speech and action is the sign of the perfection of one's Deen

Points of Benefit

- The highest level of Islam is Al-Ihsan can be achieved by leaving all the matters that does not concern us nor benefit us in this life and the hereafter
- Leaving things that do not concern us indicates that we have to engage and focus in the things that benefit us
- The act of leaving something is mentioned rather than the act of doing something because it requires less effort to not do something rather that initiating an action
- Things that do not concern oneself can be divided into 4 foundations:
 - Things that are prohibited
 - Things that are makruh
 - Things that are mutasyabihat (uncertain)
 - Things that are permissible in excess
- Examples of leaving things that does not concern us